Mahdavi, Sarvy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From: (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2E69D0B569044A03BC68108525410682-SMAHDAVI] Sent: 7/8/2015 4:49:50 PM To: Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil] Subject: RE: Petersen Ranch BEI Resubmittal- Exhibit A (UNCLASSIFIED) Hi Shannon, sounds good. I'll try giving you a call later today then if time permits. When is our next mtg with Peterson? Sarvy ----Original Message----From: Pankratz, Shannon L SPL [mailto:Shannon.L.Pankratz@usace.army.mil] Sent: Wednesday, July 08, 2015 8:38 AM To: Mahdavi, Sarvy Subject: RE: Petersen Ranch BEI Resubmittal - Exhibit A (UNCLASSIFIED) Classification: UNCLASSIFIED Caveats: NONE Hey Sarvey, I might have some time to chat later this afternoon 2-3:30pm. I'm meeting with Aaron today to discuss crediting before then (and the conversion of all mitigation types to re-establishment credits), which I think is the only outstanding issue we haven't worked through yet with the Sponsor. Thanks, Shannon Pankratz Senior Project Manager, Biologist Department of the Army Los Angeles District, U.S. Army Corps of Engineers 915 Wilshire Blvd, Suite 930 ATTN: Regulatory Division, CESPL-RG Los Angeles, California 90017-3409 Phone: 213.452.3412 Fax: 213.452.4196 Assist us in better serving you! You are invited to complete our customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm\_apex/f?p=regulatory\_survey Note: If the link is not active, copy and paste it into your internet browser. ----Original Message----From: Mahdavi, Sarvy [mailto:Mahdavi.Sarvy@epa.gov] Sent: Monday, July 06, 2015 3:06 PM To: Pankratz, Shannon L SPL Subject: [EXTERNAL] RE: Petersen Ranch BEI Resubmittal - Exhibit A Shannon, perhaps we can chat tmrw to catch up from the last mtg? I'm free for the most part all afternoon. just let me know a good time for you. Thanks, Sarvy From: Zimmerman, Jan@Waterboards [mailto:jan.zimmerman@waterboards.ca.gov] Sent: Friday, July 03, 2015 10:57 AM To: Nate Bello; Lawhead, David@Wildlife; Swenson, Daniel P SPL; Aaron Allen; Pankratz, Shannon L SPL; Mahdavi, Sarvy; Tracey Brownfield; Julie Beeman; Keelie Rocker; Tim DeGraff Subject: RE: Petersen Ranch BEI Resubmittal- Exhibit A

Shannon, several documents were sent to the IRT last month. We have several comments on the maps and narrative, but have not had a chance to put those together. When are comments due? Thanks.

Jan Zimmerman, PG

**Engineering Geologist** 

Lahontan Regional Water Quality Control Board

Phone: 760/241-7376

http://www.waterboards.ca.gov/lahontan/

From: Nate Bello [mailto:bello@wra-ca.com] Sent: Tuesday, June 16, 2015 12:43 PM

To: Lawhead, David@wildlife; Swenson, Daniel P SPL; Aaron Allen; Pankratz, Shannon L SPL; Zimmerman, Jan@waterboards; Sarvy Mahdavi; Tracey Brownfield; Julie Beeman; Keelie Rocker; Tim DeGraff

Subject: Petersen Ranch BEI Resubmittal - Exhibit A

Hi all,

As discussed in our last meeting, we will be submitting the BEI Exhibits for IRT review as they are ready. Figures will be in reduced size pdfs (to keep files small) but we can provide at higher resolution if needed. Text will be in track changes, showing all changes from the September submittal.

Exhibit A is attached to this email.

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Classification: UNCLASSIFIED

Caveats: NONE